

### MSEBHCL ADVERTISEMENT NO.: 10/2023

FORMAT OF APPLICATION FOR THE POST OF "PROJECT COORDINATOR- MSKVY 2.0"

(Before filling the form, please read the instructions mentioned in the advertisement carefully)

#### A) **PERSONAL INFORMATION :**

Please Affix your recognizable recent Passport size photograph with sign across

1.	Name in full																		
2.	Whether currently ()		W	ork	ing	g						R	etire	ed					
3	Present Designation: (In case of retired persons, post held at the time of retirement)																		
4	Office /Department																		
5	Scale of Pay																		
6	Date of Birth	D		D		-		М		М	-		Y	Y	Y	-	Y	Y	
7	Age as on date of Publication of advertisement i.e. as on 28/06/2023						Y	ears			_ M	ont	hs		]	Day	'S		
8	Nationality																		
9	Whether belonging to Backward category ( )			Yes									N	lo	<u> </u>		<u> </u>		
10	[SC/ST/VJ(A)/NT(B)/ NT(C)/NT(D)/SBC/OBC/ OPEN]																		
11	Full Address (Office)																		
	Tel No																		
	Mob No																		
	Email				1		1	1									II		
	Residence																		
	Tel No																		
	Mob No							1	1										
	Email		1	- 1				1	1				4						
12	Present Emoluments or last	en	nolu	men	ts	in ca	ise o	f ret	irec	l per	son	L							
	Basic Pay	_	Rs.							<u>`</u>									
	Dearness Pay / allowance		Rs.																
	Special Pay if any		Rs.																

H.R.A	Rs.
Other Allowances	Rs.
Total	Rs.

# B) **<u>QUALIFICATION</u>**:

Educational Qualification	Degree	University/Institute	Year of Passing	Class / % of Marks obtained
Academic				
Professional				
Details of affiliation with Professional Bodies/ Institution/Society	Name Membershi Since Whe	-		

## C) **EXPERIENCE :**

Details of posts held from time to time

Sr No	Post held & Scale of Pay	Office	Peri	od		otal rience	Nature of job
			From To		Years	Months	

### D) TRAINING:

Details of training undergone in India and abroad

Name of training program	Institute where training was received	Period of training	Nature of Training	Achievement

# E) FOR PRIVATE SECTOR EXECUTIVES:

i)	Average & annual turnover of last											
	three years of Company where working											
	presently											
ii)	Details of position held Board level / Below Board Level											

iii)	Details of Stock Exchange listing						

#### F) <u>LIST OF PUBLICATION/ ACADEMIC HONORS RECEIVED</u> :

\_\_\_\_\_

**G)** Whether facing any Charge sheet for the criminal offences in any of the court or any FIR for criminal offence is registered against you in any of the police station. : YES / NO

If Yes, give details:

H) If selected, minimum time required for joining the post :

#### I) Any other information :

#### **Declaration:**

I hereby declare that all the above information and particulars are correct and that I will stand disqualified if any information in pursuance to Advt. No. 10/2023 is found to be incorrect at any stage and my services will be terminated in case of appointment.

I understand that in the event of any information being found untrue or incorrect at any stage or I am not satisfying any of the eligibility criteria stipulated or unable to produce any certificate/documents as mentioned in any application and also in case of creating influence/undue pressure regarding recruitment shall tantamount to cancellation of my candidature.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Full Name

<u>Note</u>: (i) Self attested copies of Testimonials in support of age, qualifications, experience etc. may be furnished, wherever necessary.

(ii) MSEBHCL reserves the right to seek information regarding service records and disciplinary action for the candidate from present or previous employees.